
COUNTY LISTING FOR TAX YEAR 2019

#15 CHASE COUNTY

| | |
|---|--|
| COUNTY TAXABLE VALUE : 10,726,888 | REAL EQUALIZED RATE: 0.9568 |
| COUNTY EQUALIZED REAL VALUE VALUE : 1,625,601 | PERSONAL PROPERTY EXEMPTION FACTOR: 0.9364 |
| COUNTY ADJUSTED NET BOOK PERSONAL : 9,101,287 | |

If Public Service Distribution "IS CORRECT"

Do Not Mail Back to the Dept. of Revenue, Property Assessment Division

If Public Service Distribution "IS NOT CORRECT", contact Elaine Thompson OR
make changes directly to the printout, retain a copy, and email or send changes to:

Elaine Thompson ph: 402-471-5987
elaine.thompson@nebraska.gov
Dept. of Revenue, Property Assessment Division
301 Centennial Mall South, PO Box 98919
Lincoln, NE 68509-8919

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #15 CHASE COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#310 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 2601 | | | 100 | COUNTY - CHASE100 | 2,920 | 623 | 2,297 |
| 2602 | 15-0010 | | 6103 | SCH DIST CHASE COUNTY 10 | 2,637 | 563 | 2,074 |
| 2603 | 15-0010 | | 6201 | *SCH DIST CHASE COUNTY 10 (OLD 3 BOND) | 2,157 | 460 | 1,697 |
| 2604 | 15-0010 | | 6112 | .SCH DIST CHASE COUNTY 10 (OLD 12) (HS) | 20 | 4 | 16 |
| 2605 | 15-0010 | | 6142 | .SCH DIST CHASE COUNTY 10 (OLD 42) | 459 | 98 | 361 |
| 2606 | 68-0020 | | 6133 | SCH DIST PERKINS COUNTY 20 (OLD 1) ...6133 | 284 | 61 | 223 |
| 2608 | 15-7201 | | 7701 | FIRE DIST IMPERIAL7701 | 1,230 | 263 | 967 |
| 2609 | 68-7404 | | 7703 | FIRE DIST VENANGO7703 | 324 | 69 | 255 |
| 2610 | | | 8601 | IMPERIAL, CITY OF8601 | 1,367 | 292 | 1,075 |
| 234192 | | | 8611 | IMPERIAL, CITY OF - COMM. REDEV. AUTH. | 1,367 | 292 | 1,075 |
| 2611 | | | 7300 | UPPER REPUBLICAN NRD7300 | 2,920 | 623 | 2,297 |
| 2612 | | | 6915 | ESU 156915 | 2,637 | 563 | 2,074 |
| 2614 | | | 6916 | ESU 166916 | 284 | 61 | 223 |
| 2616 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE ...7100 | 2,920 | 623 | 2,297 |
| 2617 | | | 5300 | IMPERIAL AIRPORT AUTHORITY-CITY ...5300 | 1,367 | 292 | 1,075 |
| 2619 | | | 7503 | CEMETARY DIST 917503 | 1,986 | 424 | 1,562 |
| 2618 | | | 7502 | LAMAR CEMETARY DIST7502 | 935 | 200 | 735 |
| 2620 | | | 9300 | HISTORICAL SOCIETY9300 | 2,920 | 623 | 2,297 |
| 257371 | | | 5000 | CHASE COUNTY HOSPITAL | 2,920 | 623 | 2,297 |

Mail Tax Statements to :

MR MIKE WILLIAMS
 AGENT
 TALLGRASS INTERSTATE GAS TRANSMISSION, LLC
 C/O KE ANDREWS & COMPANY, 1900 DALROCK ROAD
 ROWLETT, TX 75088

#380 BLACK HILLS GAS DISTRIBUTION, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 5928 | | | 100 | COUNTY - CHASE100 | 1,462,142 | 152,825 | 1,309,317 |
| 5929 | 15-0010 | | 6103 | SCH DIST CHASE COUNTY 10 | 1,454,575 | 152,034 | 1,302,541 |
| 5930 | 15-0010 | | 6201 | *SCH DIST CHASE COUNTY 10 (OLD 3 BOND) | 175,085 | 18,300 | 156,785 |
| 5931 | 15-0010 | | 6112 | .SCH DIST CHASE CNTY 10 (OLD 12) | 1,184,499 | 123,805 | 1,060,694 |
| 5932 | 15-0010 | | 6142 | .SCH DIST CHASE CNTY 10 (OLD 42) | 94,991 | 9,929 | 85,062 |
| 5933 | 68-0020 | | 6133 | SCH DIST PERKINS CNTY 20 (OLD 1) ..6133 | 7,565 | 791 | 6,774 |
| 5935 | 15-7201 | | 7701 | FIRE DIST IMPERIAL ...7701 | 908,929 | 95,002 | 813,927 |
| 5936 | 15-7202 | | 7702 | FIRE DIST WAUNETA7702 | 16,294 | 1,703 | 14,591 |
| 5937 | 68-7404 | | 7703 | FIRE DIST VENANGO ...7703 | 5,558 | 581 | 4,977 |
| 5939 | | | 8603 | LAMAR, VILLAGE OF (IN RURAL FD) ...8603 | 1,596 | 167 | 1,429 |
| 5938 | | | 8601 | IMPERIAL, CITY OF ...8601 | 531,360 | 55,538 | 475,822 |
| 234193 | | | 8611 | IMPERIAL, CITY OF - COMM. REDEV. AUTH. | 531,360 | 55,538 | 475,822 |
| 5940 | | | 7300 | UPPER REPUBLICAN NRD ...7300 | 1,462,142 | 152,825 | 1,309,317 |
| 5941 | | | 6915 | ESU 156915 | 1,454,575 | 152,034 | 1,302,541 |
| 5943 | | | 6916 | ESU 166916 | 7,565 | 791 | 6,774 |
| 5945 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE ...7100 | 1,462,142 | 152,825 | 1,309,317 |
| 5946 | | | 5300 | IMPERIAL AIRPORT AUTHORITY-CITY.....5300 | 531,360 | 55,538 | 475,822 |
| 5947 | | | 7501 | CRETE CEMETERY DIST7501 | 69,852 | 7,301 | 62,551 |
| 5948 | | | 7502 | LAMAR CEMETERY DIST7502 | 105,257 | 11,002 | 94,255 |
| 5949 | | | 7503 | CEMETARY DIST 917503 | 962,068 | 100,556 | 861,512 |
| 5950 | | | 9300 | HISTORICAL SOCIETY ...9300 | 1,462,142 | 152,825 | 1,309,317 |
| 257373 | | | 5000 | CHASE COUNTY HOSPITAL | 1,462,142 | 152,825 | 1,309,317 |

Mail Tax Statements to :

MS PAULA BRINKER
 PROPERTY TAX MANAGER
 BLACK HILLS GAS DISTRIBUTION, LLC
 BHC TAX DEPARTMENT, PO BOX 20
 RAPID CITY, SD 57709-0020

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #15 CHASE COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#587 WAUNETA TELEPHONE COMPANY

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 11494 | | | 100 | COUNTY - CHASE100 | 1,199,616 | 135,352 | 1,064,264 |
| 11495 | 15-0010 | | 6103 | SCH DIST CHASE COUNTY 10 | 119,960 | 13,535 | 106,425 |
| 11496 | 15-0010 | | 6201 | *SCH DIST CHASE COUNTY 10 (OLD 3 BOND) | 119,960 | 13,535 | 106,425 |
| 11497 | 15-0536 | | 6131 | SCH DIST WAUNETA-PALISADE 536 ..6131 | 1,064,257 | 120,080 | 944,177 |
| 11498 | 68-0020 | | 6133 | SCH DIST PERKINS COUNTY 20 (OLD 112) | 15,399 | 1,737 | 13,662 |
| 11500 | 15-7201 | | 7701 | FIRE DIST IMPERIAL ...7701 | 22,866 | 2,580 | 20,286 |
| 11501 | 15-7202 | | 7702 | FIRE DIST WAUNETA ...7702 | 610,351 | 68,866 | 541,485 |
| 11502 | | | 8602 | WAUNETA, CITY OF ...8602 | 566,400 | 63,907 | 502,493 |
| 11503 | | | 7300 | UPPER REPUBLICAN NRD ...7300 | 1,199,616 | 135,352 | 1,064,264 |
| 11504 | | | 6915 | ESU 15 ...6915 | 1,184,217 | 133,615 | 1,050,602 |
| 11507 | | | 6916 | ESU 16 ...6916 | 15,399 | 1,737 | 13,662 |
| 11509 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE ..7100 | 1,199,616 | 135,352 | 1,064,264 |
| 11510 | | | 9300 | HISTORICAL SOCIETY ...9300 | 1,199,616 | 135,352 | 1,064,264 |
| 257376 | | | 5000 | CHASE COUNTY HOSPITAL | 1,199,616 | 135,352 | 1,064,264 |

Mail Tax Statements to :

MS JENNA BURRELL
 BOOKKEEPER
 WAUNETA TELEPHONE COMPANY
 607 CHIEF STREET, P.O. BOX 645
 BENKELMAN, NE 69021

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #15 CHASE COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#600 GREAT PLAINS COMMUNICATIONS, LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|-----------------------------------|------------------------|-------------------------|----------------------------------|
| 11816 | | | 100 | COUNTY - CHASE | 4,676,909 | 899,280 | 3,777,629 |
| 11817 | 15-0010 | | 6103 | SCH DIST CHASE COUNTY 10 | 4,556,446 | 876,117 | 3,680,329 |
| 11821 | 68-0020 | | 6133 | SCH DIST PERKINS CNTY 20 (ESU 16) | 120,463 | 23,163 | 97,300 |
| 11823 | 15-7201 | | 7701 | FIRE DIST IMPERIAL | 3,075,704 | 591,399 | 2,484,305 |
| 11824 | 68-7404 | | 7703 | FIRE DIST VENANGO | 62,595 | 12,036 | 50,559 |
| 11825 | | | 8601 | IMPERIAL CITY | 1,538,610 | 295,845 | 1,242,765 |
| 11826 | | | 8603 | LAMAR VILLAGE (IN IMPER FD) | 143,738 | 27,638 | 116,100 |
| 234194 | | | 8611 | IMPERIAL CITY COMM. REDEV. AUTH. | 1,538,610 | 295,845 | 1,242,765 |
| 11827 | | | 7300 | UPPER REPUBLICAN NRD | 4,676,909 | 899,280 | 3,777,629 |
| 11828 | | | 6915 | ESU 15 | 4,556,446 | 876,117 | 3,680,329 |
| 238353 | | | 6916 | ESU 16 | 120,463 | 23,163 | 97,300 |
| 11832 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE | 4,676,909 | 899,280 | 3,777,629 |
| 11833 | | | 5300 | IMPERIAL AIRPORT AUTHORITY-CITY | 1,538,610 | 295,845 | 1,242,765 |
| 11834 | | | 7503 | CHASE CEMETERY DIST | 272,137 | 52,327 | 219,810 |
| 11835 | | | 9300 | HISTORICAL SOCIETY | 4,676,909 | 899,280 | 3,777,629 |
| 257380 | | | 5000 | CHASE COUNTY HOSPITAL | 4,676,909 | 899,280 | 3,777,629 |

Mail Tax Statements to :

MS PENNY ANDERSON
 TAX MANAGER
 GREAT PLAINS COMMUNICATIONS, LLC
 PO BOX 500,
 BLAIR, NE 68008

#605 ALLO COMMUNICATIONS LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 244204 | | | 100 | COUNTY - CHASE | 1,874,317 | 16,045 | 1,858,272 |
| 244270 | 15-0010 | | 6103 | SCH DIST CHASE COUNTY 10 | 1,874,317 | 16,045 | 1,858,272 |
| 244240 | 15-0010 | | 6142 | .SCH DIST CHASE COUNTY 10 (OLD 42) | 1,874,317 | 16,045 | 1,858,272 |
| 244249 | 15-0010 | | 6112 | .SCH DIST CHASE COUNTY 10 (OLD 12)(HS) | 1,874,317 | 16,045 | 1,858,272 |
| 244259 | 15-0010 | | 6201 | .SCH DIST CHASE COUNTY 10 (OLD 3 BOND) | 1,874,317 | 16,045 | 1,858,272 |
| 244225 | | | 8601 | IMPERIAL, CITY OF | 1,874,317 | 16,045 | 1,858,272 |
| 244219 | | | 7300 | UPPER REPUBLICAN NRD | 1,874,317 | 16,045 | 1,858,272 |
| 244214 | | | 6915 | ESU 15 | 1,874,317 | 16,045 | 1,858,272 |
| 244210 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE | 1,874,317 | 16,045 | 1,858,272 |
| 244207 | | | 5300 | IMPERIAL AIRPORT AUTHORITY | 1,874,317 | 16,045 | 1,858,272 |
| 244205 | | | 9300 | HISTORICAL SOCIETY | 1,874,317 | 16,045 | 1,858,272 |
| 257385 | | | 5000 | CHASE COUNTY HOSPITAL | 1,874,317 | 16,045 | 1,858,272 |
| 244447 | | | 8611 | COMM. REDEVEL. AUTHORITY - IMPERIAL | 1,874,317 | 16,045 | 1,858,272 |

Mail Tax Statements to :

MR DEAN HESTERMANN
 CORPORATE TAX ACCOUNTANT
 ALLO COMMUNICATIONS LLC
 121 S 13TH ST, STE 201
 LINCOLN, NE 68508

#813 CELLCO PARTNERSHIP dba VERIZON WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 234481 | | | 100 | COUNTY - CHASE100 | 268,371 | 130,899 | 137,472 |
| 234668 | 15-0010 | | 6103 | SCH DIST CHASE COUNTY 10 | 268,371 | 130,899 | 137,472 |
| 234669 | 15-0010 | | 6201 | *SCH DIST CHASE COUNTY 10 (OLD 3 BOND) | 268,371 | 130,899 | 137,472 |
| 234922 | 15-7201 | | 7701 | FIRE DIST IMPERIAL ..7701 | 268,371 | 130,899 | 137,472 |
| 235195 | | | 7300 | UPPER REPUBLICAN NRD ...7300 | 268,371 | 130,899 | 137,472 |
| 235294 | | | 6915 | ESU 15 ...6915 | 268,371 | 130,899 | 137,472 |
| 235401 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE ...7100 | 268,371 | 130,899 | 137,472 |
| 235586 | | | 9300 | HISTORICAL SOCIETY ..9300 | 268,371 | 130,899 | 137,472 |
| 257391 | | | 5000 | CHASE COUNTY HOSPITAL | 268,371 | 130,899 | 137,472 |

Mail Tax Statements to :

MR JOHN SEVERINO
 CONSULTANT
 CELLCO PARTNERSHIP dba VERIZON WIRELESS
 PO BOX 635,
 BASKING RIDGE, NJ 07920

#840 AT&T MOBILITY LLC

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|------------------------------|------------------------|-------------------------|----------------------------------|
| 252370 | | | 100 | COUNTY - CHASE | 3,843 | 2,537 | 1,306 |
| 252371 | 15-0536 | | 6131 | SCH WAUNETA-PALISADE 536 | 3,843 | 2,537 | 1,306 |
| 252376 | | | 8602 | WAUNETA VILLAGE | 3,843 | 2,537 | 1,306 |
| 252372 | | | 7300 | NRD UPPER REPUBLICAN | 3,843 | 2,537 | 1,306 |
| 252373 | | | 6915 | ESU 15 | 3,843 | 2,537 | 1,306 |
| 252374 | | | 7100 | MID PLAINS COMMUNITY COLLEGE | 3,843 | 2,537 | 1,306 |
| 252375 | | | 9300 | HISTORICAL SOCIETY | 3,843 | 2,537 | 1,306 |
| 257398 | | | 5000 | CHASE COUNTY HOSPITAL | 3,843 | 2,537 | 1,306 |
| 252377 | | | | *** CONSOLIDATED *** | 0 | 0 | 0 |
| 252378 | 15-0536 | | | TD35..SCH536..WAUNETA-VLG | 3,843 | 2,537 | 1,306 |

Mail Tax Statements to :

MR GARY WIGGINS
 AVP-TAX
 AT&T MOBILITY LLC
 ONE AT&T WAY,
 BEDMINSTER, NJ 07921

NEBRASKA DEPARTMENT OF REVENUE, PROPERTY ASSESSMENT DIVISION
 CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE
 TAX YEAR 2019
 #15 CHASE COUNTY

Certified as of: August 8, 2019

Report: ctyvalue

#845 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|--|------------------------|-------------------------|----------------------------------|
| 24905 | | | 100 | COUNTY - CHASE | 905,757 | 181,700 | 724,057 |
| 24906 | 15-0010 | | 6103 | SCH DIST CHASE COUNTY 10 | 680,936 | 136,600 | 544,336 |
| 24910 | 15-0536 | | 6131 | SCH DIST WAUNETA-PALISADE 536 | 224,821 | 45,100 | 179,721 |
| 24912 | 15-7201 | | 7701 | FIRE DIST IMPERIAL | 345,652 | 69,340 | 276,312 |
| 24913 | 15-7202 | | 7702 | FIRE DIST WAUNETA | 224,821 | 45,100 | 179,721 |
| 24914 | | | 8601 | IMPERIAL, CITY | 335,284 | 67,260 | 268,024 |
| 234195 | | | 8611 | IMPERIAL, CITY OF - COMM. REDEV. AUTH. | 335,284 | 67,260 | 268,024 |
| 24915 | | | 7300 | UPPER REPUBLICAN NRD | 905,757 | 181,700 | 724,057 |
| 24916 | | | 6915 | ESU 15 | 905,757 | 181,700 | 724,057 |
| 24919 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE | 905,757 | 181,700 | 724,057 |
| 24920 | | | 5300 | IMPERIAL AIRPORT AUTHORITY-CITY | 335,284 | 67,260 | 268,024 |
| 24921 | | | 7502 | LAMAR CEMETERY | 137,374 | 27,558 | 109,816 |
| 24922 | | | 9300 | HISTORICAL SOCIETY 9300 | 905,757 | 181,700 | 724,057 |
| 257406 | | | 5000 | CHASE COUNTY HOSPITAL | 905,757 | 181,700 | 724,057 |
| 24923 | | | | **CONSOLIDATED** CMPY REPORTS | 0 | 0 | 0 |
| 24924 | | | | TX CD.....SCH....FIRE.....ESU....NRD | 0 | 0 | 0 |
| 24925 | 15-0003 | | 1249786 | 5.....10....IMPERIAL-C....15....UR | 335,284 | 67,260 | 268,024 |
| 24926 | 15-0010 | | 1249061 | 27..... 10 ... IMPERIAL....15....UR | 137,374 | 27,558 | 109,816 |
| 239913 | 15-0010 | | 1272588 | 25.....10...IMPERIAL..15.....UR | 208,277 | 41,782 | 166,495 |
| 24927 | 15-0536 | | 1249785 | 40.....536..WAUNTA.....15...UR | 224,821 | 45,100 | 179,721 |

Mail Tax Statements to :

MR MICHAEL FELICISSIMO
 PRESIDENT
 NE COLORADO CELLULAR INC. DBA VIAERO WIRELESS
 1224 WEST PLATTE AVENUE,
 FORT MORGAN, CO 80701

#890 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)

| Key# | Basesch | Unifsch | Cntyfund# | Sub-Division | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------|---------|---------|-----------|---------------------------------------|------------------------|-------------------------|----------------------------------|
| 26223 | | | 100 | COUNTY - CHASE ...100 | 333,013 | 106,340 | 226,673 |
| 26224 | 15-0536 | | 6131 | SCH DIST WAUNETA-PALISADE 536 ...6131 | 333,013 | 106,340 | 226,673 |
| 247380 | 15-7201 | | 7701 | FIRE DIST IMPERIAL | 166,375 | 53,128 | 113,247 |
| 26225 | 15-7202 | | 7702 | FIRE DIST WAUNETA FD ...7702 | 166,638 | 53,212 | 113,426 |
| 26226 | | | 7300 | UPPER REPUBLICAN NRD ...7300 | 333,013 | 106,340 | 226,673 |
| 26227 | | | 6915 | ESU 15 ...6915 | 333,013 | 106,340 | 226,673 |
| 26229 | | | 7100 | MID-PLAINS COMMUNITY COLLEGE ...7100 | 333,013 | 106,340 | 226,673 |
| 26230 | | | 9300 | HISTORICAL SOCIETY ...9300 | 333,013 | 106,340 | 226,673 |
| 257415 | | | 5000 | CHASE COUNTY HOSPITAL | 333,013 | 106,340 | 226,673 |

Mail Tax Statements to :

MR DAVID SPENCER
 SENIOR ASSOCIATE
 USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULAR)
 C/O DUFF & PHELPS, LLC, PO BOX 2629
 ADDISON, TX 75001

CERTIFIED DISTRIBUTION OF PUBLIC SERVICE ENTITY VALUE

Report: ctyvalue

TAX YEAR 2019

#15 CHASE COUNTY

| Company# | Company_Name | TOTAL TAXABLE VALUE | EQUALIZED REAL VALUE | ADJUSTED NET BOOK PERSONAL |
|--------------|--|------------------------|-------------------------|----------------------------------|
| 310 | TALLGRASS INTERSTATE GAS TRANSMISSION, LLC | 2,920 | 623 | 2,297 |
| 380 | BLACK HILLS GAS DISTRIBUTION, LLC | 1,462,142 | 152,825 | 1,309,317 |
| 587 | WAUNETA TELEPHONE COMPANY | 1,199,616 | 135,352 | 1,064,264 |
| 600 | GREAT PLAINS COMMUNICATIONS, LLC | 4,676,909 | 899,280 | 3,777,629 |
| 605 | ALLO COMMUNICATIONS LLC | 1,874,317 | 16,045 | 1,858,272 |
| 813 | CELLCO PARTNERSHIP dba VERIZON WIRELESS | 268,371 | 130,899 | 137,472 |
| 840 | AT&T MOBILITY LLC | 3,843 | 2,537 | 1,306 |
| 845 | NE COLORADO CELLULAR INC. DBA VIAERO WIRELES | 905,757 | 181,700 | 724,057 |
| 890 | USCOC OF NEBRASKA/KANSAS LLC (dba US CELLULA | 333,013 | 106,340 | 226,673 |
| TOTAL | | 10,726,888 | 1,625,601 | 9,101,287 |